

# PHILADELPHIA SOUL

ACTIVATE YOUR SOUL

SCHOOL PROGRAM

**Helping Students Get Active & Make Healthy Choices!**

## **General Nash Elementary Night at the Soul!**

Philadelphia Soul vs. Cleveland Gladiators  
Saturday, July 9<sup>th</sup> 2016  
Kickoff @ 6:00pm, Doors Open @ 5:00pm  
PPL Center in Allentown, PA

- Support General Nash Elementary by purchasing tickets through the below URL
- \$10 from each will be donated back to General Nash!
- Opportunity to purchase discounted food vouchers in advance
- Tickets must be purchased by noon the day before the game and can be picked up at Will Call



[WWW.PHILADELPHIASOUL.COM/GENERALNASH](http://WWW.PHILADELPHIASOUL.COM/GENERALNASH)



# GENERAL NASH ELEMENTARY NIGHT AT JUMPIN JACKS!!

**Friday, March 18<sup>th</sup> 6:00pm-8:00pm**

\$10 per child. Pay at the door. Cash or credit cards accepted.

Jumpin Jack's will donate 50% of each admission pass to  
General Nash Home & School!

All children (new & current) must complete and bring  
the attached release form the night of the event. Socks  
are required to jump. Food and drinks are available at  
the Snack Bar! Make it a fun family night out while  
supporting your school!!



# Agreement and Release

## Jumpin Jacks Inflatables, LLC

In Consideration of being allowed to enter the play area and/or participate in any party or program at Jumpin Jacks Inflatables, LLC, the undersigned, on his or her own behalf, and on behalf of the participant(s) identified below (hereinafter the "Participants"), acknowledges, appreciates and agrees to the following conditions:

I represent that I am the parent or legal guardian of the Participant(s). I agree that the Participant(s) and I shall comply with all stated and customary terms, posted safety signs, rules and verbal instructions as conditions for participation in any party and/or program at Jumpin Jacks Inflatables, LLC. If I observe any hazard during our participation, I will bring it to the attention of the nearest employee or staff member immediately.

I am aware that there are inherent risks associated with participation in programs, parties and/or use of the play area and inflatable equipment. These risks include, but are not limited to death, serious injury, and property loss. I, on behalf of myself, and the Participants, knowingly and freely assume all such risk, both known and unknown, including those that may arise out of the (i) negligence or carelessness on the part of the persons or entities being released and other participants, and/or (ii) dangerous or defective equipment. I, on behalf of myself, and the Participant(s), waive all claims for damage to person or property arising from participation in activities and/or from my presence and the presence of the Participant(s) in the play area at Jumpin Jacks Inflatables, LLC.

I, on behalf of myself and the Participant(s), certify that we are physically fit and may participate in the activities available at Jumpin Jacks Inflatables, LLC and have not been advised otherwise by a qualified medical person.

I, for myself and the Participant(s), and our respective heirs, assigns, executors, administrators, personal representatives, and next of kin, hereby release and hold harmless Jumpin Jacks Inflatables, LLC, their affiliates, successors, assigns, officers, members, agents, employees, other participants, and sponsoring agencies (hereinafter "Released Parties") from and against any and all claims, liabilities, legal actions, damages, or any personal injury to the undersigned and/or Participant(s) or loss of property to the undersigned or the Participant(s) arising out of or related to our participation in any and all Jumpin Jacks Inflatables, LLC programs, activities, parties, and the use of the play area and/or inflatable equipment, or our presence in the play area (hereinafter "Jumpin Jacks Inflatables, LLC programs").

I, for myself and the Participant(s), further agree to indemnify and hold harmless the Released Parties from any and all claims and legal actions for any personal injury to the undersigned and/or the Participant(s) and/or the loss of property to us and for any injury to other persons or damage or other property which results from the participation of the Participant(s) in the Jumpin Jacks Inflatables, LLC programs.

I, for myself and the Participant(s), acknowledge that this Release and Waiver of Liability form will be used and relied upon by the Released Parties, that it will govern my and the Participants' actions and rights and will remain effective for a period of one year from the date it is signed and will apply to future visits to Jumpin Jacks Inflatables, LLC and participation in their programs.

The undersigned, intending to be legally bound, voluntarily have signed this Agreement and Release on the date set forth below. **PLEASE READ THIS ENTIRE AGREEMENT AND RELEASE BEFORE SIGNING.**

Participant Name: \_\_\_\_\_ Participant Date of Birth: \_\_\_\_\_

Participant Name: \_\_\_\_\_ Participant Date of Birth: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Parent/Guardian Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_ Emergency Contact Phone: \_\_\_\_\_

# GRUBB

BURGER BAR

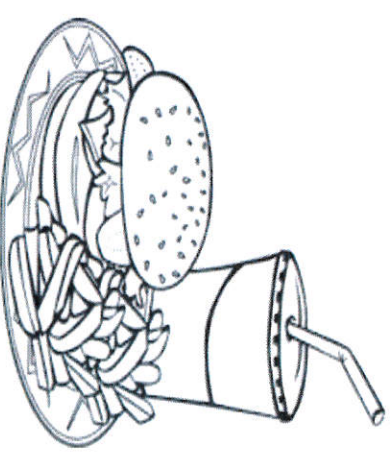
## Dining Out fundraiser

Burgers- Salads-  
Shakes- Drinks-  
Vegetarian

*Sunday, March 20<sup>th</sup> All day  
Dine In-take out-DELIVERY*

Montgomeryville Mall  
(215) 583-1242

*[grubburgerbar.com/project/montgomeryville](http://grubburgerbar.com/project/montgomeryville)  
for online ordering and menu*



Bring flyer or mention General Nash  
If ordering delivery, please write  
“General Nash fundraiser” in the  
delivery instructions

Benefits Nash H & S  
Questions: Kelly -  
[kmageegreene@gmail.com](mailto:kmageegreene@gmail.com)

# PLEASE JOIN US

Walton Farm Elementary, through a generous grant from the North Penn Educational Foundation, has the wonderful opportunity to host Ilse Lindemeyer, a Holocaust survivor and author, who will be sharing her incredible story of heartache and hope on April 6, 2016 at 7:00 pm. She will also answer questions during the evening. This amazing lady, with the help of a representative from the Holocaust Museum in Philadelphia, tells her stories in a way that makes you feel as if you were there and showcases the horrors, but also the love and humanity of others in a way that will make you laugh, cry, and feel redemption of the human spirit.



We would love to have you join us. Ilse's book is available for pre-sale so that you can read it before or after seeing her live and hearing the tale from her own perspective. You will also learn how the book came to fruition which is an amazing story. The books are only available via this printer, so don't miss your opportunity to own one!

This is an important story to be shared but is definitely for mature audiences. Please consider the age of your child and the ability of your child to process the content they will hear, which is uncomfortable at times...but also the fact that these survivors are of an advanced age and this opportunity is one that they may not have again in their lifetime. To that end, we'd suggest those in attendance be approximately 12 and over and that you discuss the holocaust with them in advance of this evening.

Last year, we hosted this incredible event for the Walton Farm community but due to the age of Ilse and the importance of this story, particularly in the atmosphere of divide that we are currently living, we have decided to open the guest list to include other schools in the district. Light refreshments will also be served, and a free will offering will be held with proceeds going to The Holocaust Awareness Museum and Education Center in Philadelphia, PA. Please make sure you have your tissues with you!

If you are interested in attending, please return the form below via inter-school mail or email me at [jenniferdiffley8@gmail.com](mailto:jenniferdiffley8@gmail.com). If you would like to pre-order a book, please send a check for the amount of \$15.00 via inter-office mail or contact me about dropping off payment or mailing to Walton Farm.

-----Please detach and return or send the following information via email-----

I would like to attend this free event at Walton Farm. I will be bringing a total of \_\_\_\_\_ people, including me.

I would like to purchase \_\_\_\_\_ books at \$15.00 each, for a total of \$\_\_\_\_\_, enclosed.  I will pick up my book before the event at Walton Farm  I will pick up my book that evening prior to the presentation

I cannot attend, but please send the enclosed donation on my behalf to the Holocaust museum.

I cannot attend, but will send a donation to the Holocaust museum via their website.  
<http://www.holocaustawarenessmuseum.org>

I cannot attend, but please give the enclosed note to Ilse, thanking her for telling her story. (Notes will be reviewed prior to being given to Ilse). We would love it if your class would make her pictures and notes, but more importantly, she would be honored to be thought of!

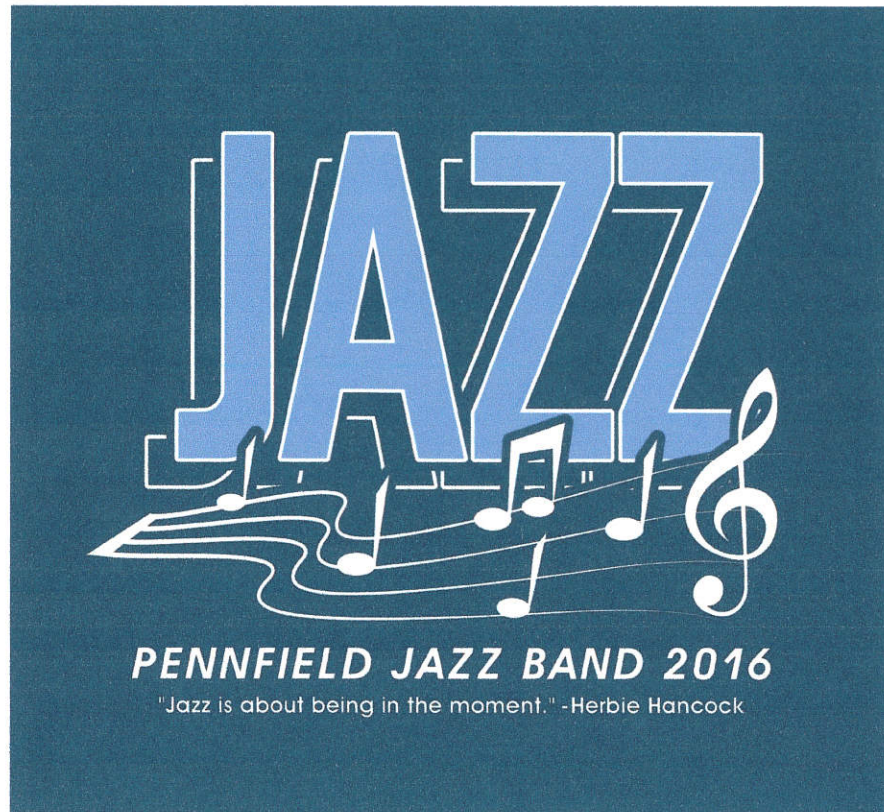
Name: \_\_\_\_\_

School: \_\_\_\_\_

Child's Grade/Teacher: \_\_\_\_\_

# ***Pennfield Jazz Festival***

***Friday, March 18, 2016 at 6:30 pm***



***Come for Dinner, Stay for Great Jazz!***

***Admission: \$5 Adults, \$3 Kids and Seniors 65+***

***Pennfield Middle School Auditorium***

***726 Forty Foot Road, Hatfield***

***Competing Bands: Tohickon, Indian Crest, Pennridge North, Tamanend, Strayer, Arcola, Milford, and Upper Moreland***

***Exhibition Band: Pennfield***

***Refreshment costs separate from admission.***

***All proceeds benefit Pennfield's music program.***

North Penn High School Theatre presents

# Once Upon A Mattress

Music by MARY RODGERS, Lyrics by MARSHALL BARER,  
Book by JAY THOMPSON, DEAN FULLER, & MARSHAL BARER  
A magical and hilarious retelling of the classic fairy tale  
The Princess and the Pea — with a twist!

## GENERAL PUBLIC TICKET ORDER FORM

Pre-ordered Tickets must be paid for in advance.

To order tickets in advance and avoid lines at the door, follow the directions below and return form and payment to:

**MAIL: Judy McGuriman, NPHS THEATRE TICKETS**  
North Penn High School, 1340 Valley Forge Road, Lansdale, PA 19446

**OR IF NPHS STUDENT**  
DELIVER TO: HOOF F40

ALL TICKETS ARE RESERVED BY SEAT AND ROW. PLEASE ORDER TICKETS IN A GROUP TO SIT WITH YOUR PARTY.

★ Please print all information neatly! ★ NO REFUNDS OR EXCHANGES ★ Please indicate handicapped seating ★  
Orders received after April 22, will be held at the WILL CALL TABLE for the date of performance.

ALL TICKETS ARE RESERVED BY SEAT AND ROW. PLEASE ORDER TICKETS IN A GROUP TO SIT WITH YOUR PARTY.

Name (& Student Name): \_\_\_\_\_

If NPHS student, 1<sup>st</sup> Period Teacher(s) \_\_\_\_\_ & Room #(s): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-mail: \_\_\_\_\_ BEST Phone Number: (\_\_\_\_) \_\_\_\_\_ AM or PM

### THURSDAY, APRIL 28 @ 7:30 PM

- Adult (All Tickets) @ \$ 10.00 \_\_\_ # of tickets \$ \_\_\_\_\_
- \*Gold or Silver Card Orders Only @ \$ FREE \_\_\_ # of tickets \$ \_\_\_\_\_
- Student (All tickets) @ \$ 5.00 \_\_\_ # of tickets \$ \_\_\_\_\_
- HANDICAP SEATING IS REQUIRED

### FRIDAY, APRIL 29 @ 7:30 PM

- Adult (All Tickets) @ \$ 10.00 \_\_\_ # of tickets \$ \_\_\_\_\_
- \*Gold or Silver Card Orders Only @ \$ FREE \_\_\_ # of tickets \$ \_\_\_\_\_
- Student (All tickets) @ \$ 5.00 \_\_\_ # of tickets \$ \_\_\_\_\_
- HANDICAP SEATING IS REQUIRED

### SATURDAY, APRIL 30 @ 7:30 PM

- Adult (All Tickets) @ \$ 10.00 \_\_\_ # of tickets \$ \_\_\_\_\_
- \*Gold or Silver Card Orders Only @ \$ FREE \_\_\_ # of tickets \$ \_\_\_\_\_
- Student (All tickets) @ \$ 5.00 \_\_\_ # of tickets \$ \_\_\_\_\_
- HANDICAP SEATING IS REQUIRED

### SUNDAY, MAY 1 @ 2 PM (family matinee)

- Adult (All Tickets) @ \$ 10.00 \_\_\_ # of tickets \$ \_\_\_\_\_
- \*Gold or Silver Card Orders Only @ \$ FREE \_\_\_ # of tickets \$ \_\_\_\_\_
- Student (All tickets) @ \$ 5.00 \_\_\_ # of tickets \$ \_\_\_\_\_
- HANDICAP SEATING IS REQUIRED

**TOTAL ORDER** \$ \_\_\_\_\_

**Make checks out to NPHS Theatre**

**THANK YOU FOR SUPPORTING NPHS THEATRE!**

### ★ ON-LINE TICKETING ★

**AVOID LONG LINES AT THE DOOR**  
Purchase your tickets & choose your seats!

<http://nptheater.ticketleap.com/once/>

There is a per ticket charge for on-line purchases to cover credit card & handling fees.

**WANT TO AVOID ON-LINE FEES?**

Submit this form as per information below.

**WANT TO BE A SPONSOR FOR NPHS THEATRE?**

[www.npenn.org/NorthPennTheatre](http://www.npenn.org/NorthPennTheatre)

### QUESTIONS?

(215) 853-1352 Tickets  
for more information

### TICKET OPTIONS

*Check Preferred Delivery*

- "Tickets" delivered to NPHS Student's 1<sup>st</sup> Period Classroom
- "Tickets" held at Will Call Table for Night of Performance
- "Tickets" mailed  
*Only if Self Addressed, Stamped Envelope is included with order.*

### \* GOLD/SILVER CARDS HONORED FOR ONE PERFORMANCE ONLY

- For Mail Orders, send a copy of your Gold/Silver card enclosed with order.
- OR Purchase Tickets at Door and present Gold/Silver Card
- Gold/Silver Card tickets cannot be purchased on-line. If you wish to order on-line, use adult ticket price.
- If you wish to sit with others purchasing tickets, please purchase tickets together.
- Gold/Silver cards honored for bearer only; may not be used to purchase additional tickets for additional person(s).

Be dubbed a knight or crowned a princess at...

North Penn High School Theatre's  
*Once Upon A Mattress*  
Elementary Extravaganza!



Face Painting  
Crafts &

Balloon Art  
Photos with  
the Cast

Prizes & Surprises!

A Preview of  
*Once Upon a Mattress*  
& chance to dance with the cast!

**\$10.00 per child**  
**\$ 5.00 per adult**

North Penn High School  
Auditorium

**April 8, 2016**

*Two sessions available*

**5:30 pm - 6:45 pm**

**7:15 pm - 8:30 pm**

Registration Deadline: April 1, 2016

**One adult per every 5 children!**

**Come in your best princess or knight costume for photo opportunities!**

- ♦ Register on-line through <http://nptheater.ticketleap.com/elementary/> by April 1, 2016
- ♦ **OR** mail the bottom section of this advertisement with cash or check payable to:  
**North Penn High School Theatre**
- ♦ Lauren Gourley, North Penn High School, 1340 Valley Forge Road, Lansdale, PA 19446

***Once Upon a Mattress* Elementary Extravaganza**

Name of family: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Number of children: \_\_\_\_\_ @ \$10.00 = \$ \_\_\_\_\_ Number of adults: \_\_\_\_\_ @ \$5.00 = \$ \_\_\_\_\_

Check which session you will be attending:  5:30 pm - 6:45 pm  7:15 pm - 8:30 pm

**Register by April 1. Please know each session is limited to 100 attendees.**

**First come; first served!**